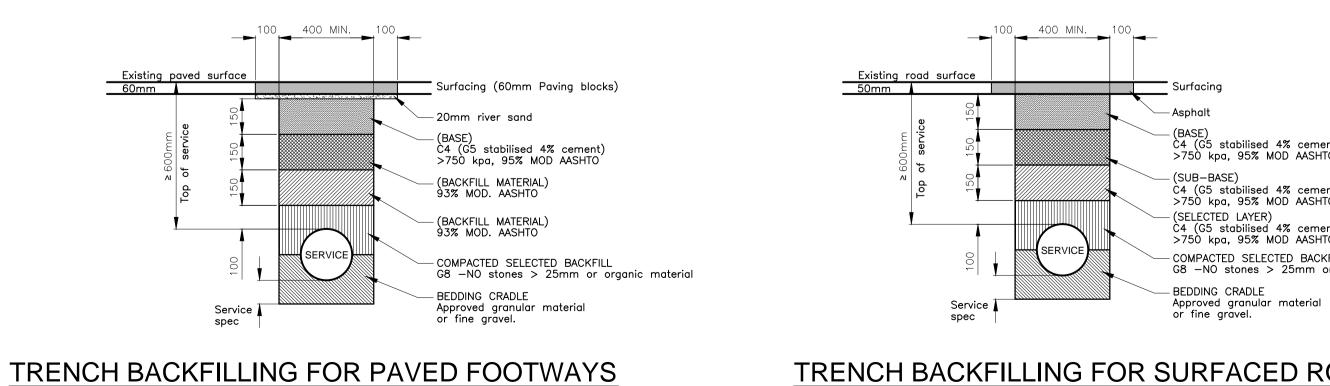




## TYPICAL SECTION THROUGH ROAD RESERVE

| ROAD RESERVE<br>WIDTH<br>(m) | CARRIAGE WAY<br>WIDTH<br>(m) | DISTANCE "S"<br>(m) |  |  |
|------------------------------|------------------------------|---------------------|--|--|
| 25,0                         | 14,0                         | 2,300               |  |  |
|                              | 10,5                         | 4,900               |  |  |
|                              | 7,4                          | 6,000               |  |  |
| 20,0                         | 10,5                         | 2,300               |  |  |
|                              | 8,0                          | 2,300               |  |  |
|                              | 7,4                          | 2,300               |  |  |
| 16                           | 7,4                          | 1,950               |  |  |
|                              | 6,8                          | 2,250               |  |  |
|                              | 6,0                          | 2,300               |  |  |
| 13                           | 5,5                          | 1,400               |  |  |
|                              | 5,0                          | 1,650               |  |  |
| 10                           | 4,5                          | 1,300               |  |  |



|                                   | NOTES AND SPECIFICATIONS |   |                        |                   |   |                   |                      |
|-----------------------------------|--------------------------|---|------------------------|-------------------|---|-------------------|----------------------|
|                                   |                          | 1. 5  | STORMWATE              | ER                |   |                   |                      |
|                                   |                          | _   |                        |                   | S TO BE LAID S                            | SOFFIT            |                      |
|                                   |                          | Т   | O SOFFIT.              |                   |   |                   |                      |
|                                   |                          | 1.3 N   | AXIMUM ANG             |                   | ER IS 450mm.<br>EEN ADJOINING             | PIPES             |                      |
|                                   |                          |   | S 60%.<br>/INIMUM SLOF | PE FOR I          | ROAD CROSSING                             | S IS 1%           |                      |
|                                   |                          | A   | ND FOR OTH             | ER PIPES          | 5 0,67%.                                  |                   |                      |
|                                   |                          | 5   | 504 OF THE             | STANDAR           | ON 101, 104, 2<br>D SPECIFICATION         | IS FOR            |                      |
|                                   |                          | 2   | 2005                   | L ENGINE          | EERING WORKS,                             | ora EDITION,      | ,                    |
|                                   |                          | _   | ROADS.                 |                   |   | 2                 |                      |
|                                   |                          | S   | SHALL, UNLES           | S OTHER           | AVEMENT LAYERS                            | IN THE            |                      |
|                                   |                          |   | PROJECT SPEC           |                   | NS, CONFORM T<br>H 14.                    | U IHE             |                      |
|                                   |                          |   |                        |                   | ON 101, 104, 2<br>STANDARD SPEC           |                   | D                    |
|                                   |                          | F   | OR MUNICIPA            |                   | ENGINEERING WO                            |                   |                      |
|                                   |                          |   | 3rd EDITION, 1         | 2005.             |   |                   |                      |
|                                   |                          |   |                        |                   |   |                   |                      |
|                                   |                          |   |                        |                   |   |                   |                      |
|                                   |                          |   |                        |                   |   |                   |                      |
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|                                   |                          |   |                        |                   |   |                   |                      |
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|                                   |                          |   |                        | AMEND             | MENTS                                     |                   |                      |
|                                   | NR.                      | DATE  | APPROVED               |                   | DESCR                                     | IPTION            | PAR.                 |
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|                                   | DESIGNI<br>J. CROI       |   |                        |                   | DRAWN                                     |                   | <u> </u>             |
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|                                   | DESIGN<br>S. NAII        | CHECKED BY<br>DOO                                     | 1                      |                   | INFRASTRUCTURE TECH<br>MANAGE<br>D.J. CHA | EMENT             | Ν                    |
|                                   | SIGNATURE:               |   | DATE:                  |                   | SIGNATURE:                                | DATE:             |                      |
|                                   |                          | C   |                        | )F <sup>-</sup>   | <b>TSHW</b>                               |                   |                      |
|                                   | p                        |   |                        |                   |   |                   |                      |
|                                   |                          |   |                        |                   |   |                   |                      |
|                                   | Mr Letl                  | P HEAD<br>Ionkane P. (                                | Pheko)                 |                   |   | Mr Marven H       | Ŭ                    |
|                                   | PRETC                    | OX 1409<br>DRIA                                       |                        | CITY OF<br>TSHW   |   |                   | BOX 1409<br>PRETORIA |
|                                   | 0001<br>TRANSF           |   |                        | RECOMMEND         | ED BY DIVISIONAL HEADS                    | LANNING           | 0001                 |
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| or organic material               |                          |   |                        |                   |   |                   |                      |
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| ROADS                             | 1                        |   | <b>HIME</b>            | LINE              | & FUR                                     | KUVV              |                      |
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